## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-407(A77302)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 1

WATER RIGHT: 19-407 APPLICATION/CLAIM NO.: A77302 CERT. NO.: CERTIFICAT CHANGES: a37089 Cert. (Issued: 04/26/2011) NAME: Sophia J. Hall ADDR: P.O. Box 197 Newcastle, UT 84756 \_\_\_\_\_\_ LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: FILED: 08/28/2007|PRIORITY: 08/28/2007|PUB BEGAN: 09/13/2007|PUB ENDED: 09/20/2007|NEWSPAPER: The Spectrum ProtestEnd:10/10/2007|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:12/19/2007|PROOF DUE: 12/31/2012 | ELEC/PROOF: [Proof ] | ELEC/PROOF: 12/29/2010 | CERT/WUC: 04/26/2011 | LAP, ETC: | LAPS LETTER: RUSH LETTR: | RENOVATE: | RECON REQ: |TYPE: [ ] PD BOOK: [ 19- ] | MAP: [ lipub date: Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate "><font size=4><b>GOOGLE VIEW</b></font></A>\*</FONT></B> FLOW: 1.73 acre-feet SOURCE: Underground Water Well COUNTY: Iron COMMON DESCRIPTION: South Hamlin Valley POINT OF DIVERSION -- UNDERGROUND: (1) S 162 ft E 1805 ft from N4 cor, Sec 11, T 32S, R 19W, SLBM DIAMETER OF WELL: 8 ins. DEPTH: 360 to ft. YEAR DRILLED: 2009 WELL LOG? Yes WELL ID#: 432931 \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 624946. ...... STOCKWATER: 247.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31 Intermittent use on a rotational basis no longer than 90 days each year. \*-----NORTH WEST QUARTER-----\*-SOUTH EAST QUARTER-----\* ###PLACE OF USE: \* NW | NE | SW | SE \* Sec 02 T 32S R 19W SLBM \*\_\_\_\_ \_\*\_\_\_|X 0.0000 Sec 11 T 32S R 19W SLBM \*\_\_\_ \_|X 0.0000 The stockwatering use under this application will be intermittent on this allotment on a rotational basis. One year the use is May 15th through July 1st. The next year the period of use is August 15th through November 30th. This Right as originally filed: FLOW IN QUANTITY IN \*-----WATER USES-----ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER OTHER CFS (ELUS) (FAMILIES) (\*-----ACRE-FEET-----1.73 195.0000 1.0000

WRNUM 19-407 continued***	(WARNING: Wat	er Rights makes	NO claims	as to the	accuracy of th	is data.) RUN DATE	: 04/14/2015 Page 2
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